

**SPAULDING MEMORIAL  
SCHOOL  
KINDERGARTEN  
REGISTRATION PACKET**



# REGISTRATION CHECKLIST

Date: \_\_\_\_\_

Child's Name \_\_\_\_\_

\_\_\_\_\_ Birth Certificate

\_\_\_\_\_ Registration Form

\_\_\_\_\_ Proof of Residency

\_\_\_\_\_ Medical Examination Form and Immunization Record

\_\_\_\_\_ School Health Record

\_\_\_\_\_ Developmental and Medical History

\_\_\_\_\_ Kindergarten Screening

\_\_\_\_\_ Legal/Court documentation

\_\_\_\_\_ Home Language Survey

# SPAULDING MEMORIAL SCHOOL

## APPOINTMENT

Kindergarten Screening

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**Date**

**Time**

## North Middlesex Regional School District Home Language Survey

Massachusetts Department of Elementary and Secondary Education regulations require that *all* schools determine the language(s) spoken in each student's home in order to identify their specific language needs. This information is essential in order for schools to provide meaningful instruction for all students. If a language other than English is spoken in the home, the District is required to do further assessment of your child. Please help us meet this important requirement by answering the following questions. Thank you for your assistance.

### Student Information

First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_ Gender  F  M

Country of Birth \_\_\_\_\_ Date of Birth (mm/dd/yyyy) \_\_\_\_\_ Date first enrolled in ANY U.S. school (mm/dd/yyyy) \_\_\_\_\_

### School Information

Start Date in New School (mm/dd/yyyy) \_\_\_\_\_ / \_\_\_\_\_ / 20\_\_\_\_ Name of Former School and Town \_\_\_\_\_ Current Grade \_\_\_\_\_

### Questions for Parents/Guardians

What is the native language(s) of each parent/guardian? (circle one) _____ (mother / father / guardian) _____ (mother / father / guardian)	Which language(s) are spoken with your child? (include relatives -grandparents, uncles, aunts, etc. - and caregivers) _____ seldom / sometimes / often / always _____ seldom / sometimes / often / always
What language did your child first understand and speak?	Which language do you use most with your child?
Which other languages does your child know? (circle all that apply) _____ speak / read / write _____ speak / read / write	Which languages does your child use? (circle one) _____ seldom / sometimes / often / always _____ seldom / sometimes / often / always
Will you require written information from school in your native language?    Y <input type="checkbox"/> N <input type="checkbox"/>	Will you require an interpreter/translator at Parent-Teacher meetings?    Y <input type="checkbox"/> N <input type="checkbox"/>
Parent/Guardian Signature: _____ X	Today's Date: _____ / _____ / 20____ (mm/dd/yyyy)

To be completed by ELL Program Staff before placement:

School Enrollment Date: _____	Grade: _____
Relationship of Person Completing Survey:    Mother    Father    Guardian    Other	
Recommendation:    Proficiency Testing/ Records Review    No ELL Services	
_____ Signature of ELL Program Staff/Date	

**OFFICE USE ONLY**

Grade:	Teacher:	Bus #
Birth Certificate Received:		Immunization Record Received:
Proof of Residency Received:		Date of Entrance:

**North Middlesex Regional School District  
Student Registration Form**

Date: \_\_\_\_\_ Grade Entering \_\_\_\_\_

**Student Information** (Complete Names)

First: \_\_\_\_\_ Full Middle Name: \_\_\_\_\_ Last: \_\_\_\_\_

Sex: (Circle One) M F Date of Birth: \_\_\_\_\_ City of Birth: \_\_\_\_\_ State: \_\_\_\_\_

Address: \_\_\_\_\_ City/Town: (Residence): \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address if Different: \_\_\_\_\_

Is Student a State Ward? (Circle One) YES NO Is student in foster care? (Circle One) YES NO

If yes, DSS Caseworker Name: \_\_\_\_\_

Ethnicity: (Circle One) Non- Hispanic Hispanic

Race: (Circle all that apply) American Indian or Alaska Native, Asian, White, Native Hawaiian or Other Pacific Islander, Black or African American

Parent(s) Status: ( ) Married ( ) Divorced ( ) Separated ( ) Other \_\_\_\_\_

Child is living with: ( ) Both Parents ( ) One Parent ( ) Other \_\_\_\_\_

Custodial Parents: ( ) Mother ( ) Father ( ) Other \_\_\_\_\_

Is there any court order in place? (Circle One) YES NO Divorce Decree on file in school? (Circle One) YES NO

If parents are divorced, does the non-custodial parent receive information on the child? (Circle One) YES NO

If so what address should it be sent to? (Court order must be on file in the school)

\_\_\_\_\_

**Mother's/Guardian Information:**

Name: \_\_\_\_\_ Email address \_\_\_\_\_ Home Phone # \_\_\_\_\_

Education: \_\_\_\_\_ Occupation: \_\_\_\_\_ Work Phone # \_\_\_\_\_

Address if Different from above \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Birthplace: \_\_\_\_\_ Migrant Worker: (Circle One) YES NO

**Father's/Guardian Information:**

Name: \_\_\_\_\_ Email address \_\_\_\_\_ Home Phone # \_\_\_\_\_

Education: \_\_\_\_\_ Occupation: \_\_\_\_\_ Work Phone # \_\_\_\_\_

Address if Different from above \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Birthplace: \_\_\_\_\_ Migrant Worker: (Circle One) YES NO

**Student's Medical Information:**

Any physical limitations or medical disorders (including allergies) ? (Circle One) YES NO If yes, explain: \_\_\_\_\_

Does student regularly take any medications? (Circle One) YES NO If so please list: \_\_\_\_\_

**Student's Educational Information:**

Has the student been enrolled in a State of Massachusetts school before? (Circle One) YES NO

Previous School Attended: \_\_\_\_\_ Grade Level \_\_\_\_\_

Previous School's Address: \_\_\_\_\_ Date Last Attended: \_\_\_\_\_

**Special Services Received:** (Please Check all those received past or present):

Speech/Language \_\_\_\_\_ Remedial Reading \_\_\_\_\_ Title One \_\_\_\_\_ Physical Therapy \_\_\_\_\_

Occupational Therapy \_\_\_\_\_ Learning Center or Resource Room \_\_\_\_\_ Guidance \_\_\_\_\_

Other: \_\_\_\_\_

**Sibling Information:**

Name: \_\_\_\_\_ Circle One (M F) Grade: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name: \_\_\_\_\_ Circle One (M F) Grade: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name: \_\_\_\_\_ Circle One (M F) Grade: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Are there any issues / concerns that the school should be aware of?

**Signature:** \_\_\_\_\_

Name (Print): \_\_\_\_\_ Your Relationship to Student: \_\_\_\_\_

First Language used in home (Ex. English) \_\_\_\_\_

Address (if different from above): \_\_\_\_\_ Phone #: (if different from above) \_\_\_\_\_

**If your child goes to a Babysitter/Daycare to/from school:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Please check all that apply:

	Monday	Tuesday	Wednesday	Thursday	Friday
To School from Day Care / Babysitter					
From School to Day Care / Babysitter					

**North Middlesex Regional School District**

**Proof of Residency Form**

Date : \_\_\_\_\_ Student Name: \_\_\_\_\_

Parent / Guardian Name : \_\_\_\_\_

Current Address : \_\_\_\_\_

Current Phone #: \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Previous Address : \_\_\_\_\_

Previous Phone # \_\_\_\_\_

Name of Property Owner: \_\_\_\_\_

The undersigned do hereby certify that (Student's Name) \_\_\_\_\_

is living at \_\_\_\_\_ in \_\_\_\_\_, Massachusetts and that all

records relating to the enrollment of \_\_\_\_\_ in the North Middlesex

Regional School District are true.

**Any falsifying of this information will subject me, as parent or guardian, to full tuition payment for the number of days he / she was not a legal resident of the Town of Townsend as well as removal of the student from the North Middlesex Regional School District.**

\_\_\_\_\_  
Parent / Guardian Signature                      Date                      Property Owner's Signature                      Date

Two forms of identification are required from the property owner or renter. If the parent or homeowner cannot produce the two forms, notarization from the town clerk may be required.

1. Proof of ID: Driver's License / Passport \_\_\_\_\_

2. Proof of residency (one of the following)

Rental / Lease Agreement \_\_\_\_\_

Mortgage Statement \_\_\_\_\_

Purchase and Sales Agreement \_\_\_\_\_

Utility bill

(due after 30 days of actual residence) \_\_\_\_\_

\_\_\_\_\_  
Child's Name

\_\_\_\_\_  
Date

### DEVELOPMENTAL HISTORY

We would appreciate your cooperation in filling out the following questionnaire as completely as possible. It will help us to better understand your child. This is of particular importance for any child with a known disability. If, for some reason you are unable or object to answering certain questions, please leave them blank. Thank you.

Child's Name: \_\_\_\_\_ School Spaulding Memorial School

Was there any unusual or significant problem during your pregnancy with this child or the delivery?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### I. DEVELOPMENT

1. At what (approximate) age did your child first learn to: Walk \_\_\_\_\_  
First Word: \_\_\_\_\_ Sentence \_\_\_\_\_ Rhyme/Song \_\_\_\_\_

2. Mark one of the three boxes after each question and answer only those questions which apply to your child at his present age.

I feel my Child's	Above <u>Average</u>	Below <u>Average</u>	<u>Average</u>
Physical development is	_____	_____	_____
Mental development is	_____	_____	_____
Emotional development is	_____	_____	_____
Ability to get along with others is	_____	_____	_____
Ability to cope with new situations is	_____	_____	_____
Large muscle ability is (i.e., jumping, playing ball)	_____	_____	_____
Small muscle ability is (i.e., coloring, using scissors)	_____	_____	_____
Speaking ability is	_____	_____	_____
Ability of concentration on his/her work is	_____	_____	_____



- |  |     |     |   |     |     |
|--|-----|-----|---|-----|-----|
|  | Yes | No  |   | Yes | No  |
| 3. Do you feel your child was colicky (irritable) as a baby? | ___ | ___ | 5.. Particularly active as a baby   | ___ | ___ |
| 4. Particularly quiet as a baby?                             | ___ | ___ | 6. Constantly reaching, grabbing, whirling, moving, in his/her preschool years? | ___ | ___ |

II. FAMILY HISTORY

1. How many children do you have? (circle one)    1    2    3    4    5    more.
2. Was this your ( )1st    ( )2nd    ( )3rd    ( )4<sup>th</sup>    ( )5<sup>th</sup>    ( )or more.
3. Is this child adopted?    ( )Yes    ( )No

4. List name, age and sex of brothers and sisters. Indicate if full brother or sister:

Name	Age	Sex	Full Yes	No
a. _____	_____	_____	_____	_____
b. _____	_____	_____	_____	_____
c. _____	_____	_____	_____	_____
d. _____	_____	_____	_____	_____
e. _____	_____	_____	_____	_____

If necessary, please use additional sheet.

5. How many people live at home?    1    2    3    4    5    6    7    8    or more?

6. Please check if any of the child's blood relatives every had any of the following:

	Yes	No		Yes	No
Disorder of the nervous system	___	___	Obesity	___	___
Mental Retardation	___	___	Diabetes	___	___
Severe Anemia	___	___	Birth Deformity	___	___
Asthma, Hay Fever	___	___	Epilepsy (Convulsions)	___	___
Bleeding Tendency	___	___	Other hereditary disease	___	___
Mental Illness	___	___	If yes, What? _____		
Tuberculosis	___	___	Learning or reading problem	___	___
Kidney Disease (other than infection)	___	___	Heart Attack before 50	___	___
High Blood Pressure	___	___	Unusually short stature	___	___
			Scoliosis	___	___

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Date \_\_\_\_\_

SPAULDING MEMORIAL SCHOOL

STUDENT'S NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

MEDICAL INFORMATION:

1. Any physical limitations that might affect your child's activity at school?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Any allergies to (food, insect bites, etc.?) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

3. Any medical disorders (asthma, seizures of any kind, diabetes, etc.? (Please specify \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

If you have any questions, please call me at 978-597-0380.

Thank you.

Cathryn Hampson, R.N.  
School Nurse

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Name \_\_\_\_\_ Date \_\_\_\_\_

**MEDICAL HISTORY**

		School Department Use Only		
		Grade		
Parents Complete		4	7	10
Yes	No	_____	_____	_____

**VI PAST HISTORY**

1. Has your child ever had:	Yes	No	4	7	10
Meningitis or Encephalitis?	_____	_____	_____	_____	_____
Repeated Ear Infections (more than 3)?	_____	_____	_____	_____	_____
Asthma?	_____	_____	_____	_____	_____
Pneumonia?	_____	_____	_____	_____	_____
Repeated Strep Throat?	_____	_____	_____	_____	_____
Repeated Tonsillitis?	_____	_____	_____	_____	_____
Rheumatic Fever?	_____	_____	_____	_____	_____
Glomerulonephritis?	_____	_____	_____	_____	_____
Hepatitis?	_____	_____	_____	_____	_____
Arthritis?	_____	_____	_____	_____	_____
Urinary Tract Infections?	_____	_____	_____	_____	_____
If yes, is urine checked periodically?	_____	_____	_____	_____	_____
Eczema?	_____	_____	_____	_____	_____
Repeated colds (more than 6 per year)?	_____	_____	_____	_____	_____
Hay Fever?	_____	_____	_____	_____	_____
Red or Ten Day Measles?	_____	_____	_____	_____	_____
Chicken Pox?	_____	_____	_____	_____	_____
Mumps?	_____	_____	_____	_____	_____
Other illnesses?	_____	_____	_____	_____	_____
(If yes, please explain _____					

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does your child take any medication \_\_\_\_\_  
on a regular basis?  
(if yes, what medications) \_\_\_\_\_

\_\_\_\_\_

**MEDICAL HISTORY (Continued)**

School Department Use Only

	Parents Complete		Grade		
	Yes	No	4	7	10
2. Accidents: Has your child ever:					
Swallowed anything harmful?	___	___	___	___	___
if yes, what? _____					
Broken a bone?	___	___	___	___	___
If yes, what bone and what age _____					
Had a concussion? (Knocked out)	___	___	___	___	___
If yes, was child hospitalized?	___	___	___	___	___
Had any other serious injury?	___	___	___	___	___
3. Surgery: Has your child ever had surgery?	___	___	___	___	___
If yes, what? _____					
4. Other: Has your child ever been hospitalized for any illness or injury not already mentioned?	___	___	___	___	___
If yes, What? _____					
5. Allergies: Does your child have an allergy to any medicine?	___	___	___	___	___
If yes, what? _____					
6. Miscellaneous: Has your child ever had difficulty with vision?	___	___	___	___	___
worn glasses?	___	___	___	___	___
had his/her eyes turned in or out?	___	___	___	___	___
Had problems hearing?	___	___	___	___	___
If yes, is problem still present?	___	___	___	___	___
Had frequent, severe headaches?	___	___	___	___	___
Had convulsions?	___	___	___	___	___
If yes, have all convulsions occurred with fever and under 5 years of age?	___	___	___	___	___
Is child taking medication for convulsions?	___	___	___	___	___
If yes, What? _____					
Had problems speaking clearly?	___	___	___	___	___
Gone to dentist regularly?	___	___	___	___	___
Complained of abdominal pain frequently?	___	___	___	___	___
Lost his/her appetite in recent months	___	___	___	___	___
Complained of burning on urinating?	___	___	___	___	___
Been exposed to Tuberculosis?	___	___	___	___	___
Eaten paint chips as an infant?	___	___	___	___	___

**NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT**

Whitson's Culinary Group  
Food Service Director, Michelle Curran  
(508) 415-3390

TO: Parents/Guardians of all NMRSD students

FROM: NMRSD and Whitson's Culinary Group

RE: **Food Allergy Notification**

The North Middlesex Regional School District's food services program is provided by Whitson's Culinary Group, an independent, contracted company. It is important for Whitson's cafeteria personnel to be aware of your child's food allergy. This information is maintained in a computer software program that is used for school food services purposes only. Once this information is entered into the computer system by Whitsons this document will be destroyed. This information will be maintained in the computer system throughout your child's enrollment in North Middlesex Regional District Schools. It is the responsibility of the parent/guardian to notify, in writing, the Food Services Manager and School Nurse of any changes in your child's food allergy status. A copy of this document will be maintained in your child's permanent school health record. For further information about school menu allergen information please go to [www.nmrtd.org](http://www.nmrtd.org) and click on the interactive menu links.

Please indicate your agreement:

I agree to notify the Food Services Manager and School Nurse in writing of any changes in my child's food allergies.

I give permission for Whitson's Culinary Group to document my child's food allergies in the food services computer system.

\_\_\_\_\_  
Please print parent/guardian name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent /Guardian Signature

\_\_\_\_\_  
Child's Name

\_\_\_\_\_  
Child's Date of Birth

Please write your child's documented food allergies as they will be entered in the food services computer system:

\_\_\_\_\_  
\_\_\_\_\_